



Safer and Stronger Communities Overview and Scrutiny Committee

Date **Friday 20 September 2019**
Time **9.30 am**
Venue **Committee Room 2 - County Hall, Durham**

Business

Part A

**Items during which the Press and Public are welcome to attend.
Members of the Public can ask questions with the Chairman's
agreement.**

1. Apologies for Absence
2. Substitute Members
3. Minutes of the Meeting held 24 June 2019 (Pages 3 - 14)
4. Declarations of Interest, if any
5. Any items from Co-opted Members or Interested Parties
6. Media Relations
7. Open Water Safety and City Safety Group: (Pages 15 - 28)
 - (i) Report of Director of Transformation and Partnerships.
 - (ii) Presentation by Kevin Lough, Occupational Health and Safety Manager, Resources.
8. Alcohol and Drug Harm Reduction Strategy Group Update 2018/19:
(Pages 29 - 38)

Report of the Director of Public Health – presented by Jane Sunter,
Public Health Strategic Manager – Living Well, Ageing Well, Public
Health, Adult and Health Services.

9. Quarter One 2019/20 Performance Management Report:
(Pages 39 - 58)
Report of the Director of Transformation and Partnerships.
10. Overview and Scrutiny Review Update:
Verbal Update by Jonathan Slee, Overview and Scrutiny Officer.
11. Police and Crime Panel: (Pages 59 - 62)
Report of the Director of Transformation and Partnerships.
12. Such other business as, in the opinion of the Chairman of the meeting, is of sufficient urgency to warrant consideration

Helen Lynch
Head of Legal and Democratic Services

County Hall
Durham
12 September 2019

To: **The Members of the Safer and Stronger Communities Overview and Scrutiny Committee**

Councillor D Boyes (Chair)
Councillor H Liddle (Vice-Chair)

Councillors B Avery, A Bainbridge, A Batey, J Charlton, R Crute, S Durham, D Hall, C Hampson, G Huntington, S Iveson, B Kellett, L Kennedy, J Maitland, E Mavin, J Stephenson, D Stoker, K Thompson, J Turnbull and C Wilson

Co-opted Members: Mr D Balls and Mr A J Cooke

Co-opted Employees/Officers: Chief Fire Officer S Errington and Chief Superintendent A Green

Contact: Amanda Stephenson Tel: 03000 269 712
